

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAREER PLANET PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531434
3	SCHOOL CODE (IF APPLICABLE)	41414
4	COMPLETE ADDRESS WITH PIN CODE	MEHAM ROAD, BHIWANI , HARYANA - 127021
5	PRINCIPAL NAME	SUMAN
6	PRINCIPAL QUALIFICATION	M.Sc, M.phil,B.Ed
7	SCHOOL EMAIL ID	CPPSBWN23@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9254343448

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=31">http://cppsbhiwani.com/Pages.aspx?pageid=31</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=43">http://cppsbhiwani.com/Pages.aspx?pageid=43</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=44">http://cppsbhiwani.com/Pages.aspx?pageid=44</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=49">http://cppsbhiwani.com/Pages.aspx?pageid=49</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=40">http://cppsbhiwani.com/Pages.aspx?pageid=40</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=42">http://cppsbhiwani.com/Pages.aspx?pageid=42</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=45">http://cppsbhiwani.com/Pages.aspx?pageid=45</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=41">http://cppsbhiwani.com/Pages.aspx?pageid=41</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=39">http://cppsbhiwani.com/Pages.aspx?pageid=39</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=51">http://cppsbhiwani.com/Pages.aspx?pageid=51</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=36">http://cppsbhiwani.com/Pages.aspx?pageid=36</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=52">http://cppsbhiwani.com/Pages.aspx?pageid=52</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://cppsbhiwani.com/Pages.aspx?pageid=53">http://cppsbhiwani.com/Pages.aspx?pageid=53</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMAN
2	TOTAL NO. OF TEACHERS	37
	PGT	11
	TGT	10
	PRT	16
3	TEACHERS SECTION RATIO	25
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	67	64	95.5	Satisfactory

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	38	32	84.2	Satisfactory

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10513.00
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1160
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 468
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=DmhrvBCo6Zw&amp;t=2087s">https://www.youtube.com/watch?v=DmhrvBCo6Zw&amp;t=2087s</a>